

6. HAVE YOU EVER BEEN CONVICTED OF A CRIME PUNISHABLE BY MORE THAN (1) ONE YEAR? \_\_\_\_\_
7. IN ANY STATE OR FEDERAL JURISDICTION HAVE YOU EVER BEEN CONVICTED AS AN ADULT OR ADJUDICATED A YOUTHFUL OFFENDER OR DELINQUENT CHILD FOR THE COMMISSION OF (a) A FELONY; (b) A MISDEMEANOR PUNISHABLE BY IMPRISONMENT FOR MORE THAN 2 YEARS; (c) A VIOLENT CRIME AS DEFINED IN MGL C140, s.121; (d) A VIOLATION OF ANY LAW REGULATING THE USE, POSSESSION, OWNERSHIP, SALE, TRANSFER, RENTAL, RECEIPT OR TRANSPORTATION OF WEAPONS OR AMMUNITION FOR WHICH A TERM OF IMPRISONMENT MAY BE IMPOSED; OR (e) A VIOLATION OF ANY LAW REGULATING THE USE, POSSESSION OR SALE OF CONTROLLED SUBSTANCES AS DEFINED IN SECTION 1 OF MGL 94C? \_\_\_\_\_
8. HAVE YOU EVER BEEN CONFINED TO ANY HOSPITAL OR INSTITUTION FOR MENTAL ILLNESS? \_\_\_\_\_
9. ARE YOU OR HAVE YOU EVER BEEN UNDER TREATMENT FOR OR CONFINEMENT FOR DRUG ADDICTION OR HABITUAL DRUNKENNESS? \_\_\_\_\_
10. HAVE YOU EVER APPEARED IN ANY COURT AS A DEFENDANT FOR ANY CRIMINAL OR TRAFFIC OFFENSE? \_\_\_\_\_
11. ARE YOU NOW UNDER ANY CHARGE(S) FOR ANY OFFENSE(S) AGAINST THE LAW? \_\_\_\_\_
12. ARE YOU NOW OR HAVE YOU EVER BEEN THE SUBJECT OF A M.G.L. C209A RESTRAINING ORDER OR INVOLVED IN A DOMESTIC VIOLENCE CHARGE? \_\_\_\_\_
13. HAS ANY LICENSE TO CARRY FIREARMS, PERMIT TO POSSESS FIREARMS, OR FIREARMS IDENTIFICATION CARD ISSUED UNDER THE LAWS OF ANY STATE OR TERRITORY EVER BEEN SUSPENDED, REVOKED OR DENIED? \_\_\_\_\_
14. ARE YOU CURRENTLY THE SUBJECT OF ANY OUTSTANDING ARREST WARRANT IN ANY STATE OR FEDERAL JURISDICTION? \_\_\_\_\_

IF YOU ANSWERED "YES" TO ANY OF THE QUESTIONS FOUR THROUGH FOURTEEN, GIVE DETAILS WHICH MUST INCLUDE DATES, CIRCUMSTANCES AND LOCATION: \_\_\_\_\_

(IF NECESSARY USE SEPARATE SHEET OF PAPER TO COMPLETE)

OTHER THAN MASSACHUSETTS, WHAT STATES HAVE YOU RESIDED IN? \_\_\_\_\_

HAVE YOU EVER HELD A LICENSE TO CARRY IN THIS OR ANY OTHER STATE? \_\_\_\_\_ (This means Hand Gun Permit.)  
IF "YES" WHEN, WHERE AND LICENSE NUMBER: \_\_\_\_\_

HAVE YOU EVER BEEN ISSUED A FIREARMS IDENTIFICATION CARD? \_\_\_\_\_. IF SO, WHAT IS THE NUMBER AND ISSUING DEPARTMENT: \_\_\_\_\_

LIST NAME AND ADDRESSES OF TWO REFERENCES: (Be sure to include telephone numbers)

1. \_\_\_\_\_
2. \_\_\_\_\_

REASON(S) FOR REQUESTING THE ISSUANCE OF CARD OR LICENSE: (Why you want the license, not the type) \_\_\_\_\_

**\* WARNING \* ANY PERSON WHO KNOWINGLY FILES AN APPLICATION CONTAINING FALSE INFORMATION SHALL BE PUNISHED BY A FINE OF NOT LESS THAN \$500 NOR MORE THAN \$1000 OR BY IMPRISONMENT FOR NOT LESS THAN 6 MONTHS NOR MORE THAN 2 YEARS IN A HOUSE OF CORRECTION, OR BY BOTH SUCH FINE AND IMPRISONMENT (MGL c.140, s.131).**

**I DECLARE THE ABOVE FACTS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND I UNDERSTAND THAT ANY FALSE ANSWER(S) WILL BE JUST CAUSE FOR DENIAL OR REVOCATION OF MY LICENSE TO CARRY FIREARMS AND MAY BE USED IN A CRIMINAL PROCEEDING PURSUANT TO MASSACHUSETTS GENERAL LAW CHAPTER 140, SECTION 129 AND 131.**

SIGNED UNDER THE PENALTIES OF PERJURY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_  
(DAY) (MONTH) (YEAR)

SIGNATURE OF APPLICANT: \_\_\_\_\_

**Applicant: Bring this to your local licensing authority (Police Department) DO NOT MAIL TO THE FIREARMS RECORD BUREAU. If you have any questions please call your local police department.**

**LICENSING AUTHORITY (LOCAL POLICE DEPARTMENT) - RETAIN ONE COPY FOR YOUR FILES, PLEASE FORWARD ONE COPY TO THE FIREARMS RECORD BUREAU WITH THE COMPLETED LTC OR FID FOR DATA ENTRY and ONE COPY TO THE MASS STATE POLICE WITH THE APPLICANT'S FINGERPRINT CARD FOR APPROPRIATE FINGERPRINT SUPPORTED CRIMINAL RECORD CHECK.**